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**Daniel Bennett**  
Secretary

**Matthew Moran**  
Commissioner

Posted on: February 16, 2017 at 3:50 p.m.

### **NOTICE OF MEETING**

In accordance with the provisions of M.G.L.c. 30A, §20 notice is hereby given that a meeting of the Board of Elevator Regulations will be held on **Tuesday, February 21, 2017 at 10:00 a.m.**, on the **13th Floor, Room 1306 –MCPP Training Room, One Ashburton Place, Boston, MA**. It is anticipated that the following will be discussed at the aforementioned meeting:

1. Roll Call
2. Code Review
3. Matters not reasonably anticipated 48 hours in advance of meeting.

FOR THE CHAIRMAN:

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Stephen Sampson  
Elevator Division